POEMS

COPERNICUS

By Paul Tran

January 13, 2020





Audio: Read by the author.

Who doesn't know how doubt lifts the hem of its nightgown

to reveal another inch of thigh before the face of faith?

I once didn't. I once thought I was my own geometry, my own geocentric planet

spinning like a ballerina, alone at the center of the universe, at the command of a god opening my music box with his dirty mouth. He said

Let there be light—

And I thought I was the light.

I was a man's failed imagination.

Now I know what appears as the motion of Heaven is just the motion of Earth.

Not stars.

Not whatever I want.

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<u>Paul Tran</u> is a Wallace Stegner Fellow at Stanford University. Their début poetry collection, "<u>All the Flowers Kneeling</u>," was published in 2022. They teach at the University of Wisconsin-Madison.

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Galileo

I thought I could stop time by taking apart the clock. Minute hand. Hour hand.

Nothing can keep. Nothing is kept. Only kept track of. I felt

passing seconds accumulate like dead calves in a thunderstorm

of the mind no longer a mind but a page torn from the dictionary with the definition of *self*

effaced. I couldn't face it: the world moving

on as if nothing happened. Everyone I knew got up. Got dressed. Went to work. Went home.

There were parties. Ecstasy.

Hennessy. Dancing

around each other. Bluntness. Blunts

rolled to keep thought after thought from roiling

like wind across water—coercing shapelessness into shape.

I put on my best face. I was glamour. I was grammar.

Yet my best couldn't best my beast.

I, too, had been taken apart.
I didn't want to be
fixed. I wanted everything dismantled and useless

like me. Case. Wheel. Hands. Dial. Face.

Credit

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About this Poem

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"I believe the poem is not an expression, but an enactment of vexed interiority made through discovery, just as Galileo discovered pendulums could measure time. In this poem, where the autobiographical fact of a speaker confronting the aftermath of rape is off-stage—in the background, and away from view—the discovery that it wasn't time but the desire for everything to be 'dismantled and useless' is enacted by how the poem oscillates from sentence to fragment until, at the end, there's simply a list of clock parts dismantled and therefore rendered useless. In my experience as a survivor, I must confess I didn't always want to survive: at my worst moments I wanted everything to end, and when everything didn't—when everything kept going—I wanted me, all I ever was and could be, to end."

—Paul Tran

Author

Paul Tran



Paul Tran is the author of All the Flowers Kneeling (Penguin Books, 2022).

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Source URL: https://poets.org/poem/galileo

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The Cave

BY PAUL TRAN

Someone standing at the mouth had the idea to enter. To go further

than light or language could go. As they followed the idea, light and language followed

like two wolves—panting, hearing themselves panting. A shapeless scent in the damp air ...

Keep going, the idea said.

Someone kept going. Deeper and deeper, they saw others had been there. Others had left

objects that couldn't have found their way there alone. Ocher-stained shells. Bird bones. Grounded hematite. On the walls,

as if stepping into history, someone saw their purpose: cows. Bulls. Bison. Deer. Horses some pregnant, some slaughtered.

The wildlife seemed wild and alive, moving

when someone moved, casting their shadows on the shadows stretching in every direction. *Keep going*,

the idea said again. Go ...

Someone continued. They followed the idea so far inside that outside was another idea.

Source: Poetry (October 2019)

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dear white america

BY DANEZ SMITH

i've left Earth in search of darker planets, a solar system revolving too near a black hole. i've left in search of a new God. i do not trust the God you have given us. my grandmother's hallelujah is only outdone by the fear she nurses every time the blood-fat summer swallows another child who used to sing in the choir. take your God back, though his songs are beautiful, his miracles are inconsistent, i want the fate of Lazarus for Renisha, want Chucky, Bo, Meech, Trayvon, Sean & Jonylah risen three days after their entombing, their ghost re-gifted flesh & blood, their flesh & blood re-gifted their children. i've left Earth, i am equal parts sick of your go back to Africa & i just don't see race. neither did the poplar tree. we did not build your boats (though we did leave a trail of kin to guide us home). we did not build your prisons (though we did & we fill them too). we did not ask to be part of your America (though are we not America? her joints brittle & dragging a ripped gown through Oakland?). i can't stand your ground. i'm sick of calling your recklessness the law. each night, i count my brothers. & in the morning, when some do not survive to be counted, i count the holes they leave. i reach for black folks & touch only air. your master magic trick, America. now he's breathing, now he don't. abra-cadaver. white bread voodoo. sorcery you claim not to practice, hand my cousin a pistol to do your work. i tried, white people. i tried to love you, but you spent my brother's funeral making plans for brunch, talking too loud next to his bones. you took one look at the river, plump with the body of boy after girl after sweet boi & ask why does it always have to be about race? because you made it that way! because you put an asterisk on my sister's gorgeous face! call her pretty (for a black girl)! because black girls go missing without so much as a whisper of where?! because there are no amber alerts for amber-skinned girls! because Jordan boomed. because Emmett whistled. because Huey P. spoke. because Martin preached. because black boys can always be too loud to live. because it's taken my papa's & my grandma's time, my father's time, my mother's time, my aunt's time, my uncle's time, my brother's & my sister's time . . . how much time do you want for your progress? i've left Earth to find a place where my kin can be safe, where black people ain't but people the same color as the good, wet earth, until that means something, until then i bid you well, i bid you war, i bid you our lives to gamble with no more. i've left Earth & i am touching everything you beg your telescopes to show you. i'm giving the stars their right names. & this life, this new story & history you cannot steal or sell or cast overboard or hang or beat or drown or own or redline or shackle or silence or cheat or choke or cover up or jail or shoot or jail or shoot or jail or shoot or ruin

this, if only this one, is ours.



Bell Theory

BY EMILY JUNGMIN YOON

When I was laughed at for my clumsy English, I touched my throat. Which said *ear* when my ear said *year* and year after year I pronounced a new thing wrong and other throats laughed. *Elevator. Library.* Vibrating bells in their mouths.

How to say *azalea*. How to say *forsythia*. Say instead golden bells. Say *I'm in ESL*. In French class a boy whose last name is Kring called me *belle*. Called me by my Korean name, pronouncing it wrong. Called it loudly, called attention to my alien.

(I touched the globe moving in my throat, a hemisphere sinking.)

Called me across the field lined with golden bells. I wanted to run and be loved at the same time. By Kring. As in ring of people. Where are you going? We're laughing with you.

The bell in our throat that rings with laughter is called uvula. From *uva*: grape. A theory: special to our species, this grape-bell has to do with speech. Which separates us from animals. Kring looked at me and said *Just curious, do you eat dogs?* and I wanted to end my small life. Be reborn a golden retriever of North America. Lie on a field lined with golden bells, loved.

Today, in a country where dogs are more cherished than a foreign child, an Oregon Senate candidate says no to refugees. Says, years ago, Vietnamese refugees ate dogs, harvested other people's pets. Harvest as in harvest grapes. Harvest as in harvest a field of golden rice. As do people from rice countries. As in people-eat-dog worlds.

Years ago, 1923 Japan, the phrase jūgoen gojissen was used

to set apart Koreans: say 15 yen 50 sen. The colonized who used the chaos of the Kanto Earthquake to poison waters, set fire: a cruelty special to our species. A cruelty special to our species — how to say jūgo, how to say gojit, how jūgo sounds like die in Korean, how gojit sounds like lie — lie, lie, library, azalea, library.

I'm going to the library, I lied, years ago, on a field lined with forsythia.

Source: Poetry (March 2017)

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Skin-Light

My whole life I have obeyed it—

its every hunting. I move beneath it as a jaguar moves, in the dark-liquid blading of shoulder.

The opened-gold field and glide of the hand,

light-fruited, and scythe-lit.

I have come to this god-made place—

Teotlachco, the ball court—because the light called: *lightwards!* and dwells here, Lamp-land.

We touch the ball of light
to one another—split bodies stroked bright—
desire-knocked.
Light reshapes my lover's elbow,

a brass whistle.

I put my mouth there—mercy-luxed, and come, we both,

to light. It streams me.
A rush of scorpions—
fast-light. A lash of breath—
god-maker.

Light horizons her hip—springs an ocelot cut of chalcedony and magnetite.

Hip, limestone and cliffed,

slopes like light into her thigh—light-box, skin-bound.

Wind shakes the calabash, disrupts the light to ripple—light-struck, then scatter.

This is the war I was born toward, her skin,

its lake-glint. I desire—I thirst—to be filled—light-well.

The light throbs everything, and songs

against her body, girdling the knee bone.

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Our bodies—light-harnessed, light-thrashed.

The bruising: bilirubin bloom,

violet.

A work of all good yokes—blood-light—

to make us think the pain is ours to keep, light-trapped, lanterned.

I asked for it. I own it—
lightmonger.

I am light now, or on the side of light—

light-head, light-trophied. Light-wracked and light-gone.

Still, the sweet maize—an eruption of light, or its feast,
from the stalk
of my lover's throat.

And I, light-eater, light-loving.

Credit

Copyright © 2018 by Natalie Diaz. Originally published in Poem-a-Day on May 4, 2018, by the Academy of American Poets.

About this Poem

"This poem is about the body at play, at ache, at peak brightness—the labor of flesh. It is also about an ancient and ceremonial indigenous basketball game played across South America. Probably most importantly, I am asking what it can mean to enact light again and again from one dark body toward another dark body—to pull light, give light, sing light, wage light, beg light, eat light, through those same dark bodies. To build and then move these bodies with light...light...light...loosing them into a contest and playing field of pleasure, forever, like light sometimes moves."

—Natalie Diaz

Author

Natalie Diaz



Photo credit: Scott Baxter Photography

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Remove specifics and convert to ambiguities	Think of the radio
Don't be frightened of clichés	Allow an easement (an easement is the abandonment of a stricture)
What is the reality of the situation?	Simple subtraction
Are there sections? Consider transitions	Remove specifics and convert to ambiguities
Turn it upside down	Go slowly all the way round the outside

A line has two sides	Infinitesimal gradations
Make an exhaustive list of everything you might do and do the last thing on the list	Change instrument roles
Into the impossible	Accretion
Ask people to work against their better judgment	Disconnect from desire
Take away the elements in order of apparent non-importance	Emphasize repetitions

Don't be afraid of things because they're easy to do	Is there something missing?
Don't be frightened to display your talents	Use unqualified people
Breathe more deeply	How would you have done it?
Honor thy error as a hidden intention	Emphasize differences
Only one element of each kind	Do nothing for as long as possible

Bridges -build -burn	Water
You don't have to be ashamed of using your own ideas	Make a sudden, destructive unpredictable action; incorporate
Tidy up	Consult other sources
Do the words need changing?	Use an unacceptable color
Ask your body	Humanize something free of error

Use filters	Balance the consistency principle with the inconsistency principle
Fill every beat with something	Do nothing for as long as possible
Discard an axiom	Listen to the quiet voice
What wouldn't you do?	Is it finished?
Decorate, decorate	Put in earplugs

Give the game away	Reverse	
Abandon normal instruments	Trust in the you of now	
Use fewer notes	What would your closest friend do?	
Repetition is a form of change	Distorting time	
Give way to your worst impulse	Make a blank valuable by putting it in an exquisite frame	

		The inconsistency principle	
			-
Ghost echoes		Don't break the silence	
You can only make one dot at a time		Discover the recipes you are using and abandon them	
Just carry on		Cascades	
(Organic) machinery		Courage!	

What mistakes did you make last time?	You are an engineer
Consider different fading systems	Remove ambiguities and convert to specifics
Mute and continue	Look at the order in which you do things
It is quite possible (after all)	Go outside. Shut the door.
Don't stress one thing more than another	Do we need holes?

Cluster analysis	Work at a different speed
Do something boring	Look closely at the most embarrassing details and amplify them
Define an area as 'safe' and use it as an anchor	Mechanicalize something idiosyncratic
Overtly resist change	Emphasize the flaws
Accept advice	Remember those quiet evenings

Take a break	The tape is now the music
Short circuit (example; a man eating peas with the idea that they will improve his virility shovels them straight into his lap)	Imagine the music as a moving chain or caterpillar
Use an old idea	Intentions -credibility of -nobility of -humility of
Destroy -nothing -the most important thing	Imagine the music as a set of disconnected events
Change nothing and continue with immaculate consistency	Imagine the piece as a set of disconnected events

What are you really thinking about just now? Incorporate.	Children's voices -speaking -singing
Assemble some of the instruments in a group and treat the group	Feedback recordings into an acoustic situation
Shut the door and listen from outside	Towards the insignificant
Is the tuning appropriate?	Simply a matter of work
Look at a very small object, look at its centre	Not building a wall but making a brick

Revaluation (a warm feeling)	Disciplined self-indulgence
The most important thing is the thing most easily forgotten	Always first steps
Idiot glee	Question the heroic approach
Be extravagant	Always give yourself credit for having more than personality
State the problem in words as clearly as possible	Faced with a choice, do both

Tape your mouth	Twist the spine
Get your neck massaged	Lowest common denominator check -single beat
-single note -single riff	
Do the washing up	Listen in total darkness, or in a very large room, very quietly
Convert a melodic element into a rhythmic element	Would anybody want it?
Spectrum analysis	Retrace your steps

Go to an extreme, move back to a more comfortable place	
Once the search is in progress, something will be found	
Only a part, not the whole	
From nothing to more than nothing	
Be less critical more often	