**Grant-Writing guides** *updated 12/12/2022*

If you encounter a broken link, please email me at [joe.broderick@rutgers.edu](mailto:joe.broderick@rutgers.edu?subject=broken%20link%20in%20Grant-Writing%20Guide)

**General**

* [The Foundation Center’s Guide to Proposal Writing 5th edition](https://grantspace.org/training/guide-to-proposal-writing-audiobook/), audio version
* [Introduction to Proposal Writing](https://grantspace.org/training/introduction-to-proposal-writing/) (Foundation Center)
* [Introduction to Project Budgets](https://grantspace.org/training/introduction-to-project-budgets/) (Foundation Center)
* [The Nonprofit Grant Writing Guide: How to Apply for Funding](https://snowballfundraising.com/nonprofit-grant-writing-guide/), John Killoran (Snowball Fundraising)
* [Fundamental Grant Proposal Template: 8 Crucial Components](https://snowballfundraising.com/grant-proposal-template/), Jamie L. (Snowball Fundraising)
* [A Guide to Proposal Planning and Writing](https://www.research.fsu.edu/media/1268/guideproposalplanningwriting.pdf), Jeremy T. Miner and Lynn E. Miner

**Humanities**

* [Writing Proposals for ACLS Fellowship Competitions](https://www.acls.org/wp-content/uploads/2021/10/Writing-Fellowship-Proposals-1.pdf), Christina M. Gillis

**Social Sciences**

* [On the Art of Writing Proposals](https://www.ssrc.org/publications/the-art-of-writing-proposals/), Adam Pzreworski & Frank Salomon, Social Science Research Council

**Biomedical Sciences**

* [Write Your Application](https://grants.nih.gov/grants/how-to-apply-application-guide/format-and-write/write-your-application.htm) (NIH Office of Extramural Research)
* [All About Grants Podcasts](https://grants.nih.gov/news/virtual-learning/podcasts.htm), NIH
* [Grant Glossary](http://grants1.nih.gov/grants/glossary.htm), NIH

**General Science**

* [Tips on Writing a Competitive EPA Grant Proposal & Budget](https://www.epa.gov/ports-initiative/tips-successful-grant-application)
* [EPA Grants Management Training for Applicants and Recipients](https://www.epa.gov/grants/epa-grants-management-training-applicants-and-recipients), in six modules
* [The Art of Grantsmanship](https://www.hfsp.org/sites/default/files/webfm/Communications/The%20Art%20of%20Grantsmanship.pdf)(Dr. Jacob Kraicer)