श्री गुरु प्रणाम

**Srī Guru Praṇāma**

ॐ अज्ञानतिमिरान्धस्य ज्ञानाञ्जनशलाकया

चक्षुरुन्मीलितं येन तस्मै श्रीगुरवे नमः

***oḿ ajñāna-timirāndhasya jñānāñjana-śalākayā  
cakṣur unmīlitaḿ yena tasmai śrī-gurave namaḥ***

I offer my respectful obeisances unto my *guru*, who has opened my eyes, which were blinded by the darkness of ignorance, with the mascara of knowledge.

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 श्रील प्रभुपाद प्रणति

**Śrīla Prabhupāda Praṇati**

नम ॐ विष्णुपादाय कृष्णप्रेष्ठाय भूतले

श्रीमते भक्तिवेदान्तस्वामिनिति नामिने

***nama oḿ viṣṇu-pādāya kṛṣṇa-preṣṭhāya bhū-tale  
śrīmate bhaktivedānta-svāmin iti nāmine***

I offer my *nama˙* unto Bhaktivedånta Svåmi Prabhupāda, who is dear to Lord Kṛṣṇa, who has taken shelter at the feet of Vißñu.

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नमस्ते सारस्वते देवे गौरवाणीप्रचारिणे

निर्विशेषशून्यवादिपाश्चात्यदेशतारिणे

***namas te sārasvate deve gaura-vāṇī-pracāriṇe  
nirviśeṣa-śūnyavādi-pāścātya-deśa-tāriṇe***

Our *nama˙* unto you, O guru, O exhalted follower of Sarasvatī, the Goddess of learning. You spread the message of Lord Caitanya, delivering them to the Western countries, which are replete with the philosophies of impersonalism and voidism.

Note: the teachings of Caitanya are the revelations of the Vraj-lîlås of Krishna, which were then outlined in great detail in the writing of his disciples, the 6 Gosvamis of Vrindavan.

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श्री गुरुस्तोत्रम्

**Guru Stotram**

अखण्डमण्डलाकारं व्याप्तं येन चराचरम् ।  
तत्पदं दर्शितं येन तस्मै श्रीगुरवे नमः ॥२॥

***akhaṇḍa maṇdalākāram vyāptam yena carācaram***

***tat padam darśitam yena tasmai śrī gurave namah***

Salutations to my guru, who has revealed to me the lotus feet of that *Iśvara* who pervades the entire infinite expanse of the universe with its moving and non-moving entities.

पञ्चतत्त्व महामन्त्र

P**añca-tattva Mahā-mantra**

(जय) श्रीकृष्णचैतन्य प्रभु नित्यानन्द

श्रीअद्वैत गदाधर श्रीवासादिगौरभक्तवृन्द

***(jaya) śrī-kṛṣṇa-caitanya prabhu nityānanda  
śrī-advaita gadādhara śrīvāsādi-gaura-bhakta-vṛnda***

Glories to Srī Caitanya Mahāprabhu, to Srī Nityānanda Prabhu, to Srī Advaita Prabhu, to Srī Gadādhara Prabhu, and to Srīvāsa Prabhu, and to all the [other] devotees [associated with Sri Caitanya].

To Caitanya , an amazing charismatic lover of Krsna, who shows the behaviour and ecstatic symptoms of the highest form of love of Krsna will. He is considered an incarnation of Krsna,

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श्री कृष्ण प्रणाम

**Srī Kṛṣṇa Praṇāma**

हे कृष्ण करुणासिन्धो दीनबन्धो जगत्पते

गोपेश गोपिकाकान्त राधाकान्त नमोऽस्तु ते

***he kṛṣṇa karuṇā-sindho dīna-bandho jagat-pate  
gopeśa gopikā-kānta rādhā-kānta namo 'stu te***

O Krishna, ocean of mercy, You are the friend of the distressed and the Lord of creation. You are the Lord of the cowherdmen and the lover of the *gopîs* - and especially the lover of Rådhåråñî. I offer my nama˙ unto You.

श्री राधा प्रणाम

**Śrī Rādhā Praṇāma**

तप्तकाञ्चनगौराङ्गि राधे वृन्दावनेश्वरि

वृषभानुसुते देवी प्रणमामि हरिप्रिये

***tapta-kāñcana-gaurāńgi rādhe vṛndāvaneśvari  
vṛṣabhānu-sute devī praṇamāmi hari-priye***

I offer my respects to Rādhārāṇī, whose bodily complexion is like molten gold and who is the Queen of Vṛndāvana. You are the daughter of King Vṛṣabhānu, and You are dear to Lord Kṛṣṇa.

ॐ अपवित्रः पवित्रो वा सर्वावस्थां गतोऽपि वा ।  
यः स्मरेत्पुण्डरीकाक्षं स बाह्याभ्यन्तरः शुचिः ॥

***om apavitrah pavitro vā sarvāvasthāṁ gato'pi vā |***

***yah smaret pund arīkāksaṁ sa bāhyābhyantarah śhucih***

Whether pure or impure, in whatever situations and circumstances one may find oneself, if one remembers the Lord with the lotus eyes, one is pure inside and outside.